

**CLUB OFFICERS**

- President**  
Mark Cook  
636 724-4737
- President-Elect**  
Jerry Reese
- Vice-President**  
Jeff Marion
- Secretary**  
Fred McGinley  
636 639-1446
- Treasurer**  
David Borgmeyer  
636 723-0275
- Past-President**  
Mike Ebert  
636 936-8066



**PRESIDENT'S MESSAGE...**

I'm pleased to announce that the Board of Directors has approved the plan to support the Boys and Girls Club effort to raise funds to help complete the new facility in St. Charles.

The club's \$25,000 investment in community awareness will have our club name on a classroom used for small-group instruction and study. The one-time expenditure will insure our name is in the public eye as long as the Boys and Girls Club is operational.



**This is the entrance to the room to be named for the club.**

**43rd ANNUAL SPAGHETTI DINNER SCHEDULED FOR APRIL 25th**

Plans for this year's Annual Dinner are underway. Paul Hauser, Sharon North, Dale Westby and Gerry Prinster are making plans for a profitable event. Placemat ads, workers, drivers and, of course, ticket sales are needed. Ticket sales are to be turned in to Paul Hauser or David Borgmeyer. Dale has challenged all members to sell tickets and enter this year's contests:

**The President's Challenge** - sell 10 or more tickets and be in a drawing for \$50.00.

**Westby's Challenge** - sell \$200.00 or more and be in a different drawing for \$50.00 - for this one, you will also be in the drawing for the President's Challenge. YOU WILL HAVE TWO OPPORTUNITIES TO WIN!

**THE PINK PIG IS ON THE MARCH AGAIN**

Members are requested to donate \$1.00 a week to support special requests.

**A FAT PIG IS A HAPPY PIG!**

**ANNUAL OFFICER/BOARD ELECTION**

The club will hold its Annual Election of Officers on Tuesday, April 22nd during the noon meeting. The following members have agreed to serve, if elected.

- President** - Jerry Reese (Elected last yr)
- President-Elect**-Dr.Jeff Marion(Elected last yr)

**Vice-President** - (Who will serve????)

**Board Members** (vote for three)

- Roger Deppe
- Paul Hauser
- Allyson Vangel-Malek
- Jack Ross
- Steve Skodak
- Laura Whitehead

**CLUB TO ASSIST WITH "COMMUNITY OUTREACH"**

The St. Charles School District will be collecting clothing and personal hygiene items during April. Members of the club will have an opportunity to donate to the cause. Items can be brought to the noon meetings. All items collected will be taken to the central location provided by the district. The deadline for the club is May 6th.

**SCHOLARSHIP PROJECT UNDERWAY**

Notices have gone out to our local high schools to alert seniors that our club offers one, \$1000 scholarship to each of the following schools: Duchesne, Lutheran/SC, Orchard Farm, SCH, SCW, a \$500 to SCCC and a matching \$1000 to Lindenwood.

**REVISED BY-LAWS DISTRIBUTED**

Revised By-laws, as approved by the membership, have been distributed. Copies will be available at the noon meeting.

**OPTIMIST BUSINESS CARDS AVAILABLE**

Share information about the club with your friends and members of the community.

**BIRTHDAYS**

- Steve Sellenschuetter 4/7
- Hugh Orr 4/8
- Chris McCoy 4/12
- Mary Kenser 4/14
- Barb Hall 4/30

**ANNIVERSARIES**

- Bob/Blanche Avery 4/21

**NOON MEETINGS**

- Tuesday 4/1 TBA
- Tuesday 4/8 Angela Fowle Foundry Art Center
- Tuesday 4/15 Officer Eric Lawrence Know Your Police Dept.

- Board Meeting @ 1:00 Tuesday 4/22 TBA
- Tuesday 4/29 TBA

**EVENTS**

- Optimistic Hour 4/Day TBA
- \*\*

- Spaghetti Dinner 4/25
- \*\*
- Pundmann Car Show 5/17
- \*\*
- Fishing Derby 6/7
- \*\*

- Golf Tournament 6/9
- \*\*

- June Cookout 6/21
- \*\*

- Fourth of July Float
- \*\*

- July Cookout 7/19
- \*\*

- Sept Cookout 9/20
- \*\*

- St. Charles Fair Beer Booth 7/24
- \*\*

**"PROMISE YOURSELF TO BE JUST ENTHUSIASTIC ABOUT THE SUCCESS OF OTHERS AS YOU ARE ABOUT YOUR OWN."**

**BOARD MEMBERS**

(Two-year Term)

- Jean Kent  
636 946-1331
- Gerry Prinster  
314 973-2928
- Dale Westby  
636 724-7693

(One-year Term)

- Roger Deppe  
636 723-1937
- Ralph Sundermeier  
636 724-5266
- Hugh Orr  
636 946-7111

**EASTERN DISTRICT OFFICERS**

**Governor**

- Daniel E. Rothe  
bigdanrothe9543@yahoo.com

**Secretary-Treasurer**

- Loretta Kelly  
Lorettakelly21@gmail.com

**Lt. Governor, Zone 8**

- ara Cato sfm2cato@charter.net

**EDITOR** Roger Deppe

- 636 723-1937
- arogerd@sbcglobal.net
- Asst. Editor Jean Kent
- 636 946-1331
- jeanietravel@charter.net

**Mailing Address**

- Optimist Club - St. Charles
- P.O. Box 234
- St. Charles, MO 63302