

CLUB OFFICERS

- President**
Mark Cook
636 724-4737
- President-Elect**
Jerry Reese
- Vice-President**
Jeff Marion
- Secretary**
Fred McGinley
636 639-1446
- Treasurer**
David Borgmeyer
636 723-0275
- Past-President**
Mike Ebert
636 936-8066

BOARD MEMBERS

- (Two-year Term)**
Jean Kent
636 946-1331
Gerry Prinster
314 973-2928
Dale Westby
636 724-7693
- (One-year Term)**
Roger Deppe
636 723-1937
Ralph Sundermeier
636 724-5266
Hugh Orr
636 946-7111

EASTERN DISTRICT OFFICERS

- Governor**
Daniel E. Rothe
bigdanrothe9543@yahoo.com
- Secretary-Treasurer**
Loretta Kelly
LorettaKelly21@gmail.com
- Lt. Governor, Zone 8**
Sara Cato sfm2cato@charter.net
- EDITOR** Roger Deppe
636 723-1937
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- Asst. Editor** Jean Kent
636 946-1331
jeanietravel@charter.net



PRESIDENT'S MESSAGE

On behalf of the club, thank you for all the hard work in May! As you can see under June Events, summer is here and we need all members to help out with our fundraisers and FUN events. Attend a meeting or sign up via Email to me and I will make sure the chairperson(s) can count on your support.

Your President, Mark L. Cook



RESPECT FOR LAW RECOGNITION

This year's awardees are:
Det. Doug Endsley - City of St. Charles Police
Deputy Stephanie Fisk - St. Charles County
 Pictured with the awardees are
Chairpersons, Dale Westby and Jack Ross
President, Mark Cook

GOLF TOURNAMENT JUNE 9

The committee needs players, workers, hole sponsors, prizes and good weather. Volunteer sign up sheet will be at the noon meeting.

5TH PUNDMANN FORD FEST A PLUS

Thanks to good weather, a gracious host and many Optimistic volunteers, the event was a great success. Due to the efforts of all concerned, the club realized a donation of \$2600 from Pundmann Ford.

Volunteers include:

- Dave Borgmeyer,
- Jackie Borgmeyer,
- Mark Cook,
- Joe Gegg,
- Jean Kent,
- Mike King,
- Larry Kraft,
- Fred McGinley,
- Hugh Orr,
- Gerry Prinster,
- Tina Queen,
- Jerry Reese,
- Carl Sandstedt,
- Ralph Sundermeier, Gegg
- Dale Westby



The chefs pictured are Dale Westby, Larry Kraft and Joe

FISHING DERBY PLANNED FOR JUNE 7

Volunteers needed to assist with our guests from Community Living. Sign-up sheet will be at the noon meeting. Arrive at Busch Wildlife - Lake 15 around 8:15 a.m.



SCHOLARSHIP AWARDEES

This year's awardees are:
Emily Mertz - St. Charles High School,
Amy Brown - St. Charles West High School
Ann Chen - Orchard Farm High School
 Pictured with the awardees are Chairman,
Mike Ebert and President Mark Cook

BIRTHDAYS

- Karen Kennedy 6/6
- Cheryl Graber 6/8
- Rich Krill 6/14
- Ellen Parker 6/17
- Laura Whitehead 6/17
- ANNIVERSARIES**
Hugh/Joanne Orr 6/1
Mike/Connie Ebert 6/10
Rich/Marge Green 6/10
Roger/Audrey Deppe 6/12
Ellen/Jack Parker 6/15
Andrew/Lynn Steward 6/16
Dale/Dee Westby 6/18
Joe/Barb Gegg 6/28
Joe/Gerri Kloepfel 6/30

NOON MEETINGS

- Tuesday 3**
Care to Learn
Morey Mechlin, Ex. Dir.
- Tuesday 10**
Boys & Girls Club
Craig Leavell, Ex. Dir.
- Tuesday 17**
Scott Shipman
County Assessor

BOARD MEETING @ 1:00

- Tuesday 24**
Local History/Genealogy
Jim Rhodes
- Tuesday 30**
NO MEETING

COMING EVENTS

- Fishing Derby 6/7
- Golf Tournament 6/9
- Optimist Hour 6/19
- June Cookout 6/21
- Fourth of July Float
- July Cookout 7/19
- St. Charles Fair Beer Booth
7/24
- August Cookout 8/2
- Sept Cookout 9/20
- Installation Banquet 9/?
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PROMISE YOURSELF TO WEAR A CHEERFUL COUNTENANCE AT ALL TIMES AND GIVE EVERY LIVING CREATURE YOU MEET A SMILE.

FRIEND OF YOUTH